

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, March 18, 1960

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INTELLECTUAL B-G GOES ON BOOK BUYING SPREE

By EPHRAIM KATZ

NEW YORK (P.O.)—Taking advantage of a few precious free hours during the entire visit, scholarly Ben-Gurion, went book-hunting Tuesday afternoon in two New York bookstores. He spent nearly two hours buying a pile of about 40 hard and soft cover books, especially on subjects of Greek philosophy (in Greek) Zoroastrian theology, Hindu mystics, existentialism, psychoanalysis, depth psychology, lamaism and politics. When this correspondent suggested to him the book "The Way of Zen" on Zen Buddhism, so admired by American beatniks, B-G shrugged: "I can't understand what it is all about. The more I read of it the less I understand what it means." However he bought this and another book on Zen. The Brentano Bookstore on Fifth Avenue was probably never so crowded in its entire history, and hundreds of people besieged the front doors. "I have never been so thrilled in my life," confessed one woman and nearby a man pleaded: "Give me a chance. Let me just have one look at him. I want to remember this moment." Premier asked owner humorously: "Do you always have so many customers?"

B-G Tells Western Leaders

Soviet Danger in Mid-East Must Be Met at Summit

By CHARLES GAMZEY

Premier Ben-Gurion left the U.S. for talks with British Prime Minister Macmillan after telling President Eisenhower and UN Secretary-General Hammarskjold both where Israel is going and what pressures are building up in the Arab world.

He made it clear to Eisenhower and Hammarskjold that peace in the Middle East rests on the shoulders of the major powers—the U.S. and the Soviet Union.

Ben-Gurion's central purpose on his fateful entrance into jet-age diplomacy was to convey to Western leaders, Israel's belief that peace in the troubled Mid-East can only be secured at the summit.

THE ISRAELI Prime Minister emphasized to Eisenhower, Hammarskjold and Macmillan that the real menace in the area was the Soviet Union. On the day he left for Boston, it was announced that the U.A.R. will shortly receive MIG 19s, a Soviet supersonic jet far superior in striking power than anything Israel has.

The real danger in the Middle East, Ben-Gurion told the Western leaders on his dramatic journey was not Nasser or Iraqi Premier Kassem. The threat lied in Soviet Premier Khrushchev's calculated policy to keep the tinderbox area stirred up, he told Eisenhower and Hammarskjold.

IT WAS THIS message Ben-Gurion brought to the United States and later to London, as the Summit conference nears. He did not merely come shopping for arms.

He was well aware that Eisenhower and Hammarskjold were dead-set against more arms shipments to the Middle East. By not coming to the U.S. to ask for arms or favors from Eisenhower and Hammarskjold, he achieved something far more important in terms of Israel's long-range security. His approach on this significant diplomatic mission was this: To bring across to the Western leaders that the Soviet Union is embarked on a long-range campaign of arming the Arabs not so much with any real hopes of destroying Israel but rather to firmly entrench themselves in the Arab world. Ben-Gurion took the trip to convince the West that the real danger in the Mid-East—the Soviet Union—can only be dealt with at the Summit level.

Ben-Gurion hoped to persuade Macmillan and Eisenhower to negotiate with the Russians at the Summit an agreement guaranteeing Middle East peace.

TEITZ SAYS

Hearings Like Inquisition

TRENTON (P.O.)—The charge that the New Jersey state legislature was being converted into a "public arena" where Jews were forced to fight for their religious rights was leveled by Rabbi Pinchas Teitz of Elizabeth.

Teitz was testifying before the committee on institutions, health and welfare against the New Jer-

sey humane slaughter bill. He told the legislators that the hearings reminded him of Spain in the 12th Century when Jews had to fight for the right to practice circumcision which was then considered a remanent of human sacrifice. "We cannot force the Jewish community to give up its religious rights" thundered Rabbi Teitz.

BOARD OF NEW BODY TO ADMINISTER FUNDS NAMED

By GERSHON JACOBSON

NEW YORK (P.O.)—Jewish leaders concluded this week the first part of negotiations toward reaching an agreement on the setup of the United Israel Appeal, which will administer funds raised by American Jewry.

Dewey Stone of Boston was named chairman of the new domestic corporation. The new body will control disbursements of all funds raised by the United Jewish Appeal in this country.

IN MONTH-LONG conferences, agreement was made on 21 members to make up the board of the body. Seven members from the Jewish Agency

will be represented, including Dov Joseph, who will be the only non-American citizen on the board. Joseph is Treasurer of the Jewish Agency.

The other 14 members will include seven from the UJA and the rest will be individual representatives of local federations and welfare funds.

The U. S. Government requested that there be six officers in the new corporation. This will include two vice chairmen, Rose Halpern and Joseph Meyerhoff, two treasurers and one secretary.

In addition to these officers, a sub-committee will be established. It will be composed of Philip Klutznick, Morris Berinstein and

Emmanuel Neumann. Exact function of this committee was not learned. Announcement of the entire list of 21 board members is expected March 21. The only thing holding up public announcement is the matter of informing the U. S. Government of the new setup and getting its go-ahead.

B-G Interviews Jacobson

NEW YORK (P.O.)—Roles were reversed when Gershon Jacobson, POST and OPINION New York Bureau chief, was badgered by Premier Ben-Gurion with numerous personal questions after a reception here. Showing satisfaction with Jacobson's fluency with Hebrew, Ben-Gurion urged him to immigrate to Israel saying his place was there.



Joseph



Schwartz

WAS A NURSE IN THE U.S.

Mrs. Ben-Gurion Is Overjoyed About Seeing American Friends

By EPHRAIM KATZ

NEW YORK (P.O.)—"I consider American Jews, active in the cause of Israel—good Zionists," Mrs. Paula Ben-Gurion said. "Some people just can't come to Israel and nobody can blame

them for it. However, I am only sorry they don't send their children over. We could certainly use them," she told THE POST and OPINION in an exclusive interview.

"As a matter of fact," she said, "a considerable part of my family are American Jews." Will Maslow, general counsel of the American Jewish Congress is her nephew. Henry Edward Schultz, national chairman of the Anti-Defamation League, is her first cousin.

CLAD IN A simple, unpretentious housedress, Mrs. Ben-Gurion conveyed a true warmth during the interview.

While the Prime Minister was conferring with President Eisenhower and top U. S. officials in Washington, Mrs. Ben-Gurion entertained an endless stream of visitors.

"I have so many friends over here," she sighed, "that for the last three days since my arrival in New York, I didn't get to see the street."

MRS. BEN-GURION worked as a registered nurse in the United States during her youth. She lived in the U. S. until she met and married the future Prime Minister. "When our first child arrived, I had to give up nursing," she said. "However, my interest in nursing and medicine has never faded and doctors are many times surprised by my up-to-date knowledge on the subject."

She glowed with happiness while talking about her children and grandchildren. Her oldest grandchild is 20 and is in the Israel army. His son Amos is deputy chief of police. Her daughter Renana is a brilliant researcher in biology and her daughter Geula is a teacher.

"When I arrived in Boston," she said, "I was surprised to find a basket of fruit, sent by Ogden Reid, U. S. Ambassador to Israel, who is learning Hebrew from Geula and is a very close friend of the family."

WHEN ASKED about her special obligations and duties as the Prime Minister's wife, she stated: "I don't want to carry the title of the Prime Minister's wife. I am a person of my own, with fields of interest of my own, an outlook of my own, a life of my own. I am just Paula Ben-Gurion."

"And besides," she went on, "being the wife of Israel's prime minister has no importance. Being the wife of David Ben-Gurion certainly has. You see, when I married Ben-Gurion he was already a great man. He always was a great man. I have been used to this kind of life ever since I fell in love with him. His premiership didn't really bring any change in our daily routine which had always been crowded with tension and restless activity."

"How about your duties as a housewife?"

"Oh, I don't really feel that I lead a life very different from any ordinary housewife in Israel. I cook myself, I wash the dishes. I do most of the housework. I don't even have a steady maid—only a woman who comes in from time to time to help me out in the more difficult tasks, like scrubbing the floors. Just like any other housewife in Israel. And don't forget that I was brought up in America, and was used to comfort."

What does she usually do in her spare time?

"When you live with Ben-Gurion you don't have any spare time."



MRS. BEN-GURION

Israel Wins First Soccer Victory In Ten Years

RAMAT GAN, Israel (P.O.) — After ten years of drought, Israel won its first victory in international soccer play.

About 40,000 fans jam-packed into Ramat Gan stadium went wild when lightning-fast, Yehoshua Glazer, scored with four minutes left to clinch a 2-1 vic-

tohy over Greece. Israel's last victory in international competition was over Turkey ten years ago.

Under Giula Mandy's leadership, Israel's international team has improved manifold. Mandy took over as Israel's national team trainer last summer. Before the Hungarian Revolution, Man-

dy coached many brilliant Hungarian national teams.

BAD MANNERS

NEW YORK (P.O.) — Soviet UN delegate, Sobolev, declined to come to a reception for Prime Minister Ben-Gurion owing to "another engagement."

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RESORT BARS JEWS

Boycott of Prom To Be Held At Camelback Inn Urged

PHOENIX (P.O.) — The Community Relations Committee of the Phoenix Jewish Community Council deplored the scheduling of a senior prom by West Phoenix high school at Camelback Inn. The Phoenix Jewish News called Camelback Inn, "Arizona's foremost exponent of bigotry in the field of public accommodation." Jews are not allowed to stay at the famed resort hotel.

THE NEWSPAPER called on parents of Jewish students at West Phoenix high to impose a boycott on the prom. The weekly said two principles are involved. "They must make it clear to the community at large that they

will brook no games of 'footsie with bigots, and they must bring home to their children the positive lesson that the battle for civil rights and honor is a personal duty that cannot be shirked."

The Community Relations Committee of the Phoenix Jewish Community Council stated:

"THE FACT that these reports would allow all students to participate in the graduation parties, which take place after the close of the formal tourist season, only serves to point up the hypocritical nature of the bigotry practiced during the regular resort season."

'Exodus' Filming Starts In Israel Next Week

HAIFA (P.O.) — Shooting of the movie version of Leon Uris' "Exodus" will start in Israel next week.

The director, Otto Preminger, and his 20 principal actors and stars have already arrived in Israel. The film will star Eva Marie Saint and Paul Newman.

PARTS OF the movie will be filmed in Haifa, the Sharon plain, Jerusalem and in Cyprus, where the British army has promised its co-operation.

THE LONDON Jewish Chronicle observed that the signing of Sir Ralph Richardson, Hugh Griffiths and other British actors by Preminger for parts in "Exodus" indicates the bitter anti-British tone of the Uris' book will be played down.

IF, AS IT now seems likely, Britishers will not be offended, then the movie will falsify historical facts, the Jewish Chronicle said. "Forgetting the role played by British troops during the Mandatory period prompts the question: Why make film at all?" the London paper asks.

DALTON TRUMBO has written the script for the movie ver-

sion. One of Hollywood's most talented screen writers, this will be the first time in 13 years that Trumbo's name will appear among the screen credits. Trumbo was one of the "Hollywood ten" — ten leftists who were blacklisted for defying the House Un-American Activities Committee a dozen years ago.

With Trumbo receiving screen credit, "Exodus" will be the first Hollywood film to ignore the blacklist.

"VARIETY," the theater world weekly, reports some Jews are unhappy that Preminger chose "Exodus" to break the blacklist.

PREMINGER told the Jerusalem Post, "The blacklist is immoral and an illegal extension of due process of law, just like lynching. As long as there is no legal reason not to employ a writer or an actor, I don't think it is my job to inquire into the politics of the persons I sign."

B-G IN SAFE HANDS

NEW YORK (P.O.) — Security for Premier Ben-Gurion was in hands of plainclothesmen, Michael Goldstein, who also guarded Khrushchev when he was in the United States.

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Premier 'Impresses' U.S. Officials

Ben-Gurion Makes Friends For Israel in Washington

By LILLIAN LEVY

Washington Bureau Chief

WASHINGTON (P.O.)—Prime Minister Ben-Gurion proved to be Israel's super-salesman, as well, in his first attempt at personal diplomacy in Washington last week.

In a series of "unofficial" meetings with U.S. top-level official leaders and with "shalom (peace)" as his theme, B-G was busy making friends for his country and, if not altogether influencing them, certainly "impressing" them.

AMONG THOSE "most impressed", "tremendously impressed", "greatly impressed," with Ben-Gurion and who found him "just wonderful" were vice President Richard M. Nixon; members of President Eisenhower's Cabinet; members of the Supreme Court including Chief Justice Earl Warren; labor and industrial leaders; members of the Senate Foreign Relations Committee; leading Congressmen on both sides of the political aisle; and the four Democratic presidential hopefuls: Senators Lyndon B. Johnson of Texas, John Kennedy of Massachusetts, Herbert Humphrey of Minnesota, and Stuart Symington of Missouri, each of whom met with him privately.

VICE-PRESIDENT Nixon, who entertained B-G at a luncheon at his home which was kosher catered, said that he was "tremendously impressed" with the Jewish leader's "broad sense of history and concern, not only for his own country but for the entire world." Ben-Gurion invited the Vice-President and Mrs. Nixon to Israel; and Nixon promised to come in the near future "either officially or as tourists."

The "fine impression" that Ben-Gurion made generally on all the Senators of the Foreign Relations Committee was ver-

fied by Senator Javits who praised the Israel leader for his "balanced viewpoint on conditions in the Middle East. He especially impressed the Committee regarding his desire for peaceful resolution of the problems between Israel and the Arab States and for Israel to play a leading role in resolving them."

IN A LIGHTER vein, Tennessee's Senator Gore, who had arranged the committee meeting with Ben-Gurion, expressed admiration for both his knowledge and his hair style and told the Prime Minister, "I want to borrow that haircut before the next election."

Ben-Gurion's four-day visit to Washington was described by Ambassador Harmon as "a heavy and hectic program of conferences and negotiations." And so it appeared to all who followed

the Prime Minister's activities, except Ben-Gurion himself who said, "Who said it was heavy and hectic? It was a wonderful trip."

Ben-Gurion Attends Purim Services

WASHINGTON (P.O.)—Those members of Congregation Beth Shalom in Washington who missed going to the Purim megillah services last Saturday are bemoaning their lost opportunity to have met with Ben-Gurion.

Those 500 members who did attend are among the very few Jews in Washington who had an opportunity to even see the Prime Minister of Israel since his movements were kept secret by the Israel Embassy.

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86 PROOF

Are Jewish Girls Expensive to Date?

LONDON (P.O.) — Jewish students have to take out non-Jewish girls because they can't afford to take out Jewish girls, Desmond Trenner observed. He was a member of a panel considering the question: "Are Jewish girls expensive?"

The attitude of the girls, Trenner said, was a reflection of their environment, the London Jewish Chronicle reported. In British Jewry today money was the gauge by which one was judged, he said.

Another member of the panel Lionel Bloch agreed with Trenner. In the Jewish community

where many people had advanced to middle-class status in one generation, there was a greater awareness of the social importance of money than among non-Jews, Bloch said. The girls wanted to be impressed by expensive evenings out; the boys wanted to impress them, he said.

Israel-Made Cars Headed For U.S.

JERUSALEM (P.O.)—The first transport of 600 Israel-made station wagons is on the way to the U.S. They are called Sabra cars and will sell in the U.S. for \$2,000.

Group Therapy Is Part of Service At Unique New York Synagogue

(Second Article in a Series)

By ALFRED K. ALLAN

The small, stocky rabbi chants the passage from Isaiah 1:18—"Thus sayeth the Lord: If your sins be like scarlet they shall turn white like the snow, if they shall be red like crimson they shall become like wool." About 40 congregants are seated on both sides of a long, white-cloth covered table. At the head of the table is a white Star of David. We are in the Bal-Shem Little Temple, a new kind of synagogue, named for the founder of the Hassidic movement. Here the spirit of the Hassidim and modern psychiatry are meeting on common ground. It is a vivid example of how Judaism and psychiatry are being combined.

To a first-time visitor, the signs are unmistakable, that this is a different kind of synagogue. The temple, which is actually the basement of the First Hungarian Reformed Church on East 69 st. in New York City, is fairly large and compact. There is no pulpit. Rather the rabbi, Joseph Gelberman, begins his services seated near his worshippers. Inconspicuously, then joins them at the table as the services continue. "This symbolizes the nearness that exists in our temple," the rabbi explains. There is no prayer book. A good percentage of the service consists of singing of Hassidic melodies and prayers.

Rabbi Gelberman, 47, said he founded his "Institute for Personal Religion" of which the Bal-Shem Little Temple is a part, because of his Hassidic upbringing and the late Rabbi Joshua Liebman's book, "Peace of Mind." In this famous best-seller and pioneering work in religio-psychiatry, Rabbi Liebman suggested that "religion and psychiatry are mutually supplementary. There is no danger that psychiatry will sweep back the rising tide of psychological knowledge... harried mankind needs both religion and psychiatry." Liebman urged that both great disciplines become "allies."

Sparked by Liebman's words, Rabbi Gelberman looked to his own Hassidic tenets and saw

much in them that could be utilized in modern terms. Bal-Shem was the result of this soul searching.

Another rabbi prominent in psychiatric work, Rabbi Henry Kagan of Sinai Temple in Mt. Vernon, who declared rabbis must consider their most important function is counseling the individual on his personal needs.

He said, "Judaism has become too intellectual." Rabbi Kagan lashed out at some of his fellow rabbis who he feels have been "too busy sermonizing about the existence of God and too ritualistic in their approach. They seem to expect that the problem of anxiety can be met through some kind of magical thinking or through the mechanical routine of repeating prayers."

"We are introducing something new in our services—the confessional," Rabbi Gelberman told THE POST and OPINION. "This is not exactly as the Catholics have it, but as the Hassidim had it. One day is not enough for the Yom Kippur spirit. One should confess every day."

The confessional consists of a few moments of meditative silence on the part of the worshippers, followed by the Niggun-Song of Release.

At the close of the Kiddush and Benediction the second part of the ceremony commences—the psychiatric phase. The worshippers rise from their seats in turn and offer their own comments and address questions to the leader of this phase, Dr. Herbert Holt, himself a Jew and a practicing psychiatrist. The worshippers are encouraged to "speak from their hearts," and one can hear discussions of God, of the individual's relation to God, of faith and the role of psychiatry in religion and of human behavior all in a friendly, spontaneous and relaxed atmosphere.

"Let me make it clear though that our people are not in need of therapy," Rabbi Gelberman

points out. "They are normal and only need counseling to the extent that all of us need it." The rabbi also speaks to individuals and to groups in his study to provide for those seeking a "listening ear and an understanding guide."

Dr. Holt adds, "Here we talk to instead of at the people. We are not rebels actually. We are not against ancient prayer or tradition but rather we are only trying to give them more personal meaning, to free people from loneliness and isolation, and bring them closer to God, to themselves and to their neighbors."

For those who attend Bal-Shem this unique temple has meant a personal fulfillment they couldn't get elsewhere. Dorothy Kobak, a social worker, has found that being a member has helped her in her work. "Regular synagogues put too much emphasis on fund-raising and not enough on personal relationships. They are often just commercialized social centers. Here the rabbi and the worshippers are close together."

Another member, Effie Lew, says that when she previously belonged to regular synagogues she "wasn't getting any kind of personal answer from them. Here there is more of a spiritual milieu than you will find in most other temples."

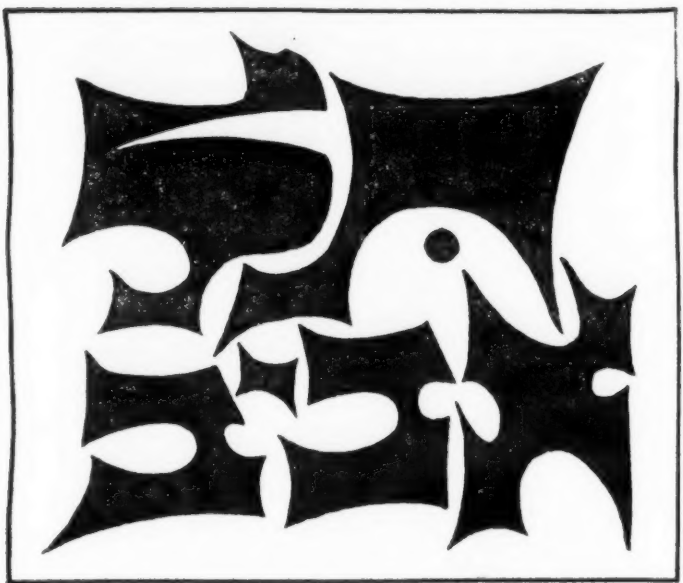
(Next: "The Pastoral Psychiatrist"—When Rabbis become Psychiatrists.)

Rabbi Is Also A Strike Breaker

CHICAGO (P.O.)—Rabbi Jacob J. Weinstein, of the KAM Temple is one of a handful of rabbis in the country successful in the art of arbitrating a drawn-out strike.

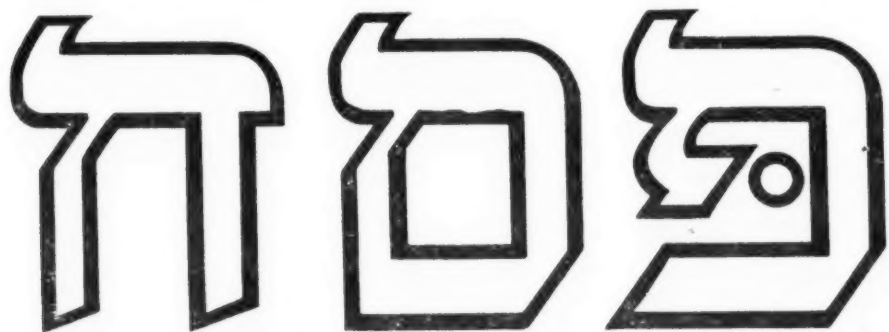
After a violence-filled 109-day Wilson & Co. strike, Weinstein who is chairman of the National Committee of Histadrut, was called in as an arbitrator for the United Packing House Workers union.

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I THINK AS I PLEASE

Despite Nasser's Saber-Rattling
Israelis Still Sleep Soundly

By CARL ALPERT

HAIFA—As often as I may write it, I doubt that our friends abroad will ever truly understand us: that when Nasser rattles the saber, and the radio flashes tell of the massing of



Alpert

or excitement.

Menacing moves on the other side of the border may sometimes cause inconvenience here. Despite its complete confidence, Israel can not afford to be unprepared; obvious threats and gesturing moves must be matched by an almost imperceptible flexing of the muscles. Israel will not be caught off balance, and so the defense forces must always be poised and ready. We can sometimes sense these preparations, even if not a word is breathed in the press. If the milkman fails to show up for a few mornings; if my secretary's husband phones to say that she has been "called up" for reserve duty; if the morning buses down from Mt. Carmel are unusually crowded, because there are less vehicles running the schedule—then we know that the defense machinery of the country is not asleep.

IT IS PRECISELY because we are aware of this preparedness,

precisely because we know how well organized the country is, and how efficiently the mechanism works, that we are not uneasy.

We smile at the letters from friends and relatives abroad who reflect the excitement of the screaming press. Well intentioned colleagues in the U. S. write encouraging notes, and try to hide their obvious concern. It is almost as if they are whistling to keep up their own courage as well.

THESE SCARES come periodically. They will come again. They will continue to recur until peace is restored in the Middle East. And through all the crises, the average Israeli is convinced that peace will come. If the great powers of the world were better informed, or better intentioned, respectively, such peace would come sooner. But with naivete on the one hand, and desire for mischief on the other, peace here will be delayed.

It is obvious that maintenance of constant defense is attained only at considerable expense. Israel must postpone for many years the true development of its industry and agriculture; the advancement of its science to new heights; the provision of adequate housing and comforts for large numbers of its population, merely because defense comes first. Yet, despite all provocation, the Israeli does not hate anyone. It is seldom that the surrounding states are called "enemy." They are referred to as the Arabs, as our neighbors across the lines, but not as the foe. There is no whipping up of anti-Arab sentiment or hatred, neither in normal times, nor in times of stress. To the contrary,

there is great desire to understand the Arab point of view, and to help bring closer the day when that point of view can be harmonized with ours.

ONE LESSON the Israelis have learned many times. No nation can ever rely fully upon any other. A country will survive only to the extent that it has the will and the strength to survive. Israeli statesmen are aware that if it serves their purpose—and that is the clue, for every state always acts in accordance with the dictates of its own best interests—if it serves their purpose, the nations of the world would not hesitate to sell Israel down the river, as once they did Czechoslovakia.

IF THE SUEZ campaign of four years ago had been followed through to its logical conclusions, the whole atmosphere in the Middle East would have been different today. It was the self-righteousness of one great power which rewarded the provocateur, and punished those who were seek to assure a peaceful night's sleep for its citizens, without threat of infiltrators and brigands.

The great powers may issue their statements and their pledges, but Israel relies upon itself. And in such reliance there is greater assurance and greater security. We sleep soundly.

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COMING EVENTS

Sunday, March 20, 2:30 p. m. Dedication Ceremonies of the New Jewish Education Committee Building. Hotel Henry Hudson.
Sunday, March 20, 7 p. m. Auschwitz Memorial Dinner and Reunion of the Survivors of Auschwitz. Hotel Concourse Plaza, Bronx.
Tuesday, March 22, 12 noon. 29th

Annual Donors Luncheon of Yeshiva University Womens Organization. Hotel Astor.
Thursday, March 24, 6:30 p. m. New York Board of Rabbis Testimonial Dinner in Honor of Rabbi Harold H. Gordon, executive Vice-President of the Board. Roosevelt Hotel.

LECTURES AND SYMPOSIUMS
Tuesday, March 22, 8:30 p. m.

The Real Issues in the American Jewish Community: What Can a Modern Jew Believe? Lecture by Dr. Ira Eisenstein. Herzl Institute. Public invited.
Wednesday, March 23, 8:30 p. m. Midweek Forum: The Image of the Jew in American Poetry. Lecture by Leslie Fiedler, author and critic. Herzl Institute. Public invited.



'Best Man' To Open

Frank Lovejoy and Kathleen McGuire rehearse a scene from "The Best Man," the new play by Gore Vidal starring Melvyn Douglas, Lee Tracy and oLvejoy. Lyn Austin is the associate producer, while the director is Joseph Anthony. Settings and lighting are by Jo Meilziner.

This Week In N.Y.

Auschwitz Camp Survivors to Meet

A reunion of 500 Auschwitz survivors will be held on Sunday evening at the Concourse Plaza Hotel in the Bronx.

All the 500 survivors now reside in the United States and the dinner will mark the 15th anniversary of their liberation from the infamous Nazi concentration camp. Rabbi Herbert Friedman, executive head of the United Jewish Appeal will receive an award on behalf of the UJA.

This is the first time in its history the UJA itself will be honored— for aid to the refugees. Ernest Michel will be dinner chairman. A formal launching of the Auschwitz-Buna Memorial Scholarship Fund will be established in memory of those who perished in the camp, for the benefit of children of survivors.

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Kashruth Supervisors Union, 205 W 14th St. - AL 5-7330
National Community Relations Advisory Council, 55 W 42d St., New York 36 - LOngaere 4-3450.
Union of Orthodox Jewish Congregations of America, 305 Broadway New York 7 N Y - BE 3-2220.

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How to Keep Board Interested

This is the first of a series of articles on "The Care and Feeding of Community Leaders" by Gustav Heller, a long-time leader of the National Jewish Welfare Board and former president of the Essex County (New Jersey) Jewish Community Centers.

By GUSTAV HELLER

The question we ask is how to keep a board interested and inspired. This is not easy, and it often takes more expenditure of time and imagination than a lot of presidents and executive directors are able or willing to give.

BASICALLY IT comes back at once to program plus a correct and frequent use of every available channel of communication. The right people of all types will give generously of their time, means, and counsel if they have confidence that the program by which they are represented is making a genuine, significant and honest contribution to the enrichment and growth of the individual member, and to the strength and vitality of the Jewish and general community.

We dare not live on past accomplishments alone, nor do we deserve to live as an agency if we do not meet current needs with imagination and courage. Such response to need permits us to keep in constant prideful communication with the people we serve and with those who make it possible for us to provide the service.

BUT THERE is more than program content involved in our quest for good leaders. If we would expect new members on our boards to give freely of themselves, we must be sure to take some good hard looks at our present board members to see that they are ready to regard their positions as opportunities for service rather than posts of honor.

To test that we must be sure

that every board member is given adequate chance through work assignment to experience the truth that enjoyment of any job varies in direct proportion to what one brings to it. There is a Gresham's Law in leadership as well as in college and all too frequently we see bad material driving out the good from our counsel tables.

THIS downgrading of board strength can happen as the result of undemocratic processes, infrequent board meetings, too frequent reliance on tired, old work-horses, or too much executive committee usurpation. In our own community, I have heard of two boards where meetings are called only at the convenience of the president and where business is more often conducted by executive committee fiat rather than by joint thinking.

Minimizing the decision-making prerogatives of board membership can seriously damage board

members' morale, but often the same result can come by too much absorption in the details of the administrative process.

Board meetings must be used primarily to define and develop agency philosophy and policy. Busy people will be bored by endless discussion of petty details which properly should be handled by an effective committee system.

We all must have had to endure meetings where more time was devoted to such matters of the stuff of which our dreams are made.

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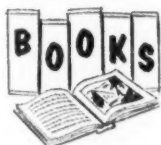
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1 lb. Fruity Nut	98c	75c	23c	
1 lb. Milk Chocolate	98c	75c	23c	
7 oz. Fruit Lemon Drops	39c	29c	10c	
Bon Voyage	79c	59c	20c	
7 oz. Rum and Coffee	49c	35c	14c	
Cocoa Almonds	89c	69c	20c	
Chocolate Almonds	89c	69c	20c	
Burnt Almonds	79c	59c	20c	
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Emes Schmaltz, 1/2 pt.	1.19
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Matzo Meal, 2 lbs.	.81	
Cake Meal, 1 lb.	.41	
Farrel, 1 lb.	.41	
Matzos, 12 oz.	.41	
Thin Tea Matzos, 11 oz.	.41	
Cereal, 12 oz.	.41	
Egg Matzos, 12 oz.	.52	
Whole Wheat Matzos, 12 oz.	.44	
Sponge Cake Mix, 12 oz.	.41	
Choc. Cake Mix, 18½	.49	
Potato Starch, 12 oz.	.29	
Horwitz & Mar. Cereal, 1 lb.	.41	
1 lb. Coffee Rg. Grind Tins	.95	

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Instant Coffee, 6 oz.	.99	
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Tea Bags, 64 count	.79	
Cocoa Cannisters	.63	
Straw. Preserves, 12 oz.	.49	
Cherry Preserves, 12 oz.	.45	
Raspberry Preserves, 12 oz.	.49	
Grape Preserves, 12 oz.	.33	
Peach Preserves, 12 oz.	.39	
Sol Black Raspberry Pres.	.49	
Orange Marmalade	.35	
Yel. Cling Peaches, 2½ can.	.43	
Fruit Cocktail, 2½ can	.55	
Bartlett Pears, 2½ can	.53	
Sliced Yellow Cling, 303	.29	
Fruit Cocktail 303	.35	

TOTAL COLUMN No. 4

MANISCHEWITZ and ROKEACH PRODUCTS

Quantity Ordered	Price	Total
Bartlett Pears, 303	.33	
Applesauce, 15 oz.	.23	
Stewed Prunes, 1 lb.	.39	
Fruit Compote, 1 lb.	.49	
Apple Juice, 1 qt.	.39	
Prune Juice, 1 qt.	.55	
Tomato Juice, 18 oz.	.23	
Honey, 8 oz.	.33	
Honey, 16 oz.	.55	
Manifat, 20 oz. jar	.75	
Peanut Oil, pts.	.49	
Peanut Oil, qt.	.85	
Vinegar (cider), pt.	.23	
Mavonnaise, pt.	.53	
Mavonnaise, ½ pt.	.33	
Black Pepper, tin	.19	
White Pepper	.25	
Cinnamon, tin	.15	
Ginger, tin	.15	
Paprika, tin	.15	
Sour Salt, jar	.15	
Onion Powder	.19	
Garlic Powder	.25	
Chicken Soup Clear	.25	
Chicken Matzo Ball Soup	.25	
Tomato Mushroom Sauce	.25	
Canned Matzo Balls	.33	
Str. Baby Food Beef	.27	
Str. Baby Food Veal	.27	
Str. Baby Food Lamb	.27	
Str. Baby Food Liver	.27	
Str. Beef Heart Baby Food	.27	
Str. Chicken Baby Food	.27	
Foaming Cleanser	.15	
Tea Bags, 100 count	1.19	

ROKEACH PRODUCTS

Quantity Ordered	Price	Total
Rokeach Nyafat, 19½ oz.	.79	
Rokeach Nyafat, 9½ oz.	.45	
Soap Pads	.29	
Silver Polish	.33	
Tomato Ketchup	.29	
Appleberry Sauce	.33	
Pickled Beets, 16 oz.	.29	
Rokeach Peanut Oil, pt.	.49	
Rokeach Peanut Oil, qt.	.95	
Rokeach Peanut Oil, 1 gal.	1.59	
Potato Soup, 11 oz.	.23	
French Dressing, 8 oz.	.43	
Salad Dressing, 6 oz.	.49	
Schmaltz Spread, 11 oz.	.79	

TOTAL COLUMN No. 5

INSTANT SOUP

Quantity Ordered	Price	Total
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Beef, Chicken or Onion	.49	
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Soap, Red or Blue	.12	
Kedem Pure Rasp. Syrup	.69	
Kadem Grape Juice Unsweet		
Kosher for Kiddish Sweet or Muskat	.59	
For Children or Older People		
Egg Noodles, 8 oz.	.35	
Egg Barley	.35	
Chocolate Cake Mix, 12 oz.	.49	
Sponge Cake Mix, 12 oz.	.45	
Potato Starch, 12 oz.	.29	
Soup Nuts, 1 oz.	.16	
Potato Pancake, 303	.29	
Potato Mix Instant	.18	
Pickles, qt. jar	.39	
Tomatoes, qt. jar	.39	

CANDY and NUTS

Quantity Ordered	Price	Total
Bittersweet, Almond, Milk		
Liber Chocolate Bars	3/25c	
Cherry Orange, Raspberry, Strawberry		
Filled Bars	3/29c	
Assorted Drops, 7 oz.	.29	
Asst. Hard Candy, 11 oz. can	.39	
Fruit Filled, 7 oz.	.29	
Sabra Bags Nut Crunch	.35	
Sabra Coffee	.35	
Asst. Dragees, 7 oz.	.39	
Walnuts, 1 lb.	.59	
Filberts, 1 lb.	.49	
Mixed Nuts, lb.	.59	
Almonds, lb.	.59	
Brazil Nuts, lb.	.55	

DRIED FRUIT

Quantity Ordered	Price	Total
Prunes 20/30, 1 lb.	.49	
Oregon Prunes 30/40	.45	
Mixed Fancy Fruit, 12 oz.	.59	
X Fancy Pears, 12 oz.	.69	
X Fancy Apricots, 12 oz.	.89	
18/24 Prunes, 16 oz.	.55	

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WHAT FOODS THESE MORSELS BE.

Those Nice Swiss Knight People Give Passover Suggestions

By SARAH LIEBER

Between now and Passover we homemakers will be plenty busy. Its always a good idea to take stock of all the Pesachdig dishes, pots and pans, silverware, and so on, so as to replace early.



Sarah

Also, your grocer butcher and fish man will be happy to have an early order. Meanwhile, no matter what the advance chores are, life goes on. We have three meals to prepare every day. And often we're serving company a late evening snack, or a luncheon treat. There are some delightful foods which may be prepared with a minimum of fuss and energy. Below are some suggestions from the test kitchens of the Swiss Knight people. These are quickly fixed delicacies through use of pasteurized gruyere cheese.

MINUTE BUBBLING HOT BITES

- 1½ cups grated gruyere cheese
- ¾ cup mayonnaise or salad dressing
- 1 large onion, grated
- dash of garlic powder

Mix together all ingredients and refrigerate. When guests arrive, spread mixture on crackers or bite sized matzos and put on a foil lined pan under pre-heated broiler at high temperature for about 1 minute or until cheese mixture is brown and bubbly.

QUICK QUICHE LORRAINE

- 1 lb. gruyere cheese, grated
- 2 cups milk
- 5 eggs
- ¾ tsp. salt
- ½ tsp. onion salt
- ¼ tsp. pepper

1 9-inch unbaked pie pastry Sprinkle grated cheese over bottom of pie shell. Combine the remaining ingredients and pour over cheese. Bake in pre-heated 400 degree oven 10 minutes. Then reduce heat to 350 degrees and continue baking 25 minutes or until set. Let stand 10 minutes before cutting in pie wedges. With a fruit salad, this makes an elegant luncheon. Serves six.

PARTY TRAY CHEESIES

Rising Sun: Top a triangular wedge of cheese with a mandarin orange slice.

Canape a la Dusse: Top a wedge of cheese with a spoonful of red caviar.

Anchovy angle: Top a cheese triangle with a curled anchovy. Pickle Pickup: Top a cheese wedge with a tiny gherkin pickle. Note: All of these quick party ideas may be added to with your own ingenuity and imagination in full sway.

LOVELY LEMON SOUFFLE

- 5 eggs, separator
- butter or parve margarine
- 6 tblsps. sugar
- ¼ tsp. salt
- 2 tps. grated lemon rind
- 3 tblsps. lemon juice

Coat a 6 cup souffle mold or other straight-sided baking dish with softened butter or margarine and dust evenly with 1½ tablespoonsful of the sugar. Beat

the egg whites with the salt just until still enough to hold their shape, but still moist. Beat the yolks until thick, gradually adding the sugar. Beat in lemon rind and juice. Fold into the beaten whites very carefully and lightly until no streaks remain. Pour into prepared mold. Set in a pan of boiling water (to depth of 1 inch). Bake in 350 degree over 30 to 40 minutes or until puffy and set in the center. Loosen with knife tip around edges. Shake and tip gently to loosen at sides. Place heated serving plate on top of souffle, and carefully invert. Lift off pan. The Syrupy coating will flow over the souffle. Garnish with thin slices of orange. Serves eight.

Note: This may be used for Passover.

FROSTY GLAZE FOR FRESH FRUITS

Select thin-skinned small fruits

such as berries, grapes, small pears, lady apples, and so on. Make a dipping solution by beating a half teaspoon of water into one egg white. Stir to blend. Dip each piece of fruit into the mixture individually. Roll in granulated sugar. Set on paper towel to dry. This makes a lovely and decorative centerpiece for a party table. And the fruit may be eaten as dessert.

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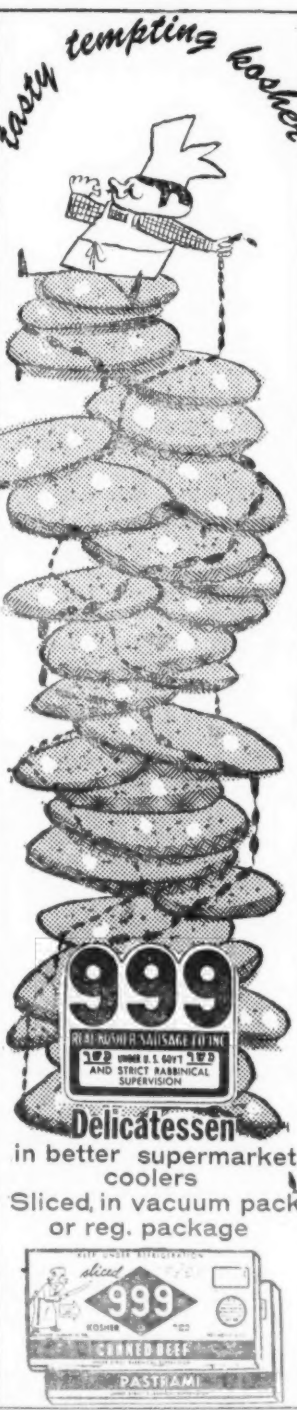
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DIGEST OF THE YIDDISH PRESS

Modern Art Called 'Un-Jewish'

By SAMUEL SILVER

A bitter protest against the policy of the Jewish Museum in what is termed favoritism for modern art is contained in an open letter in the Day-Journal by the well-known painter, Saul Raskin. Complaining vehemently about non-objective works, which he says will dominate the museum's wall for the next four or five years, Raskin says that his words are not directed against Curator Dr. S. Kaiser ("after all, he is only the shammas") but against the Jewish Theological Seminary, to whom the museum belongs. "What is your purpose?" wails Raskin, telling of the chagrin of hundreds of representational artists who can't get their works shown at the museum. Raskin calls the policy and the modern art "un-Jewish" and goes so far as to label the JTS as "criminal" for what they are doing.

Honor Scholar

THE MAYOR of New York weeks, to promote various special interests. But unusual even for that great city is the fact that Wagner has proclaimed all this year to be "Shlomo Ibn Gabirol Year." The purpose is twofold: first, to salute the great poet-philosopher of Jewry's Golden Age on his 900th yahrzeit, and secondly, to attempt to cement the relationship between the

Jews and the Spanish-speaking people of the metropolis, for Gabirol is one Jew who is greatly revered by Hispanic people. If an Irish mayor could set aside a year in memory of Gabirol, it would behoove Jews to learn something about him, lectures Ribba A. B. Shurin, in the Forward, and thereupon proceeds to tell about the man who lived but forty, unhappy years but who in that time produced the glorious poetry, lofty philosophical works and who reconciled Judaism and Plato so expertly that he was highly esteemed by Christian scholars, many of whom did not even know that the Arab-writing author was a Jew.

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Offer To Survivors Goes Unanswered

JERUSALEM (P-O) — Lack of official communication between Israel and Moroccan authorities has thrown a monkey-wrench into the Jewish Agency's formal offer to transfer to Israel all the Jewish survivors of the Agadir earthquake tragedy.

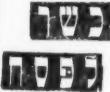
About 1,500 Jews perished in the disaster. The leader of the Agadir Jewish community lost his entire family.

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Super Is New Zionist Record Editor

JOHANNESBURG (P-O) — Arthur Saul Super, assistant editor of the Jerusalem Post has been appointed editor of the Zionist record, the weekly newspaper of the South African Zionist Federation. Super succeeds the late appointed editor of the Zionists' C. Gershtater.

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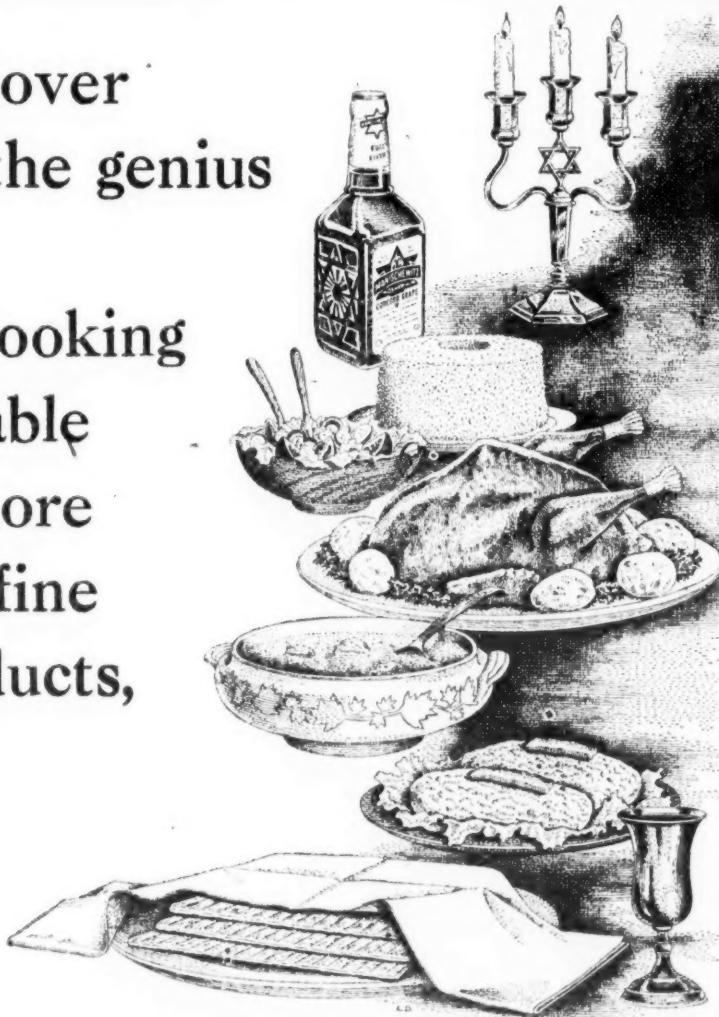
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The New York Kosher Sausage Corp., of Chicago, the largest single buyer of kosher food products in the entire Midwest has announced the opening of its new kosher food warehouse.

THE NEW warehouse will make possible important slashes in the price of kosher products because of large volume, and is expected to revolutionize the buying habits of the Jewish housewife.

Because the New York Kosher Sausage Corp. ships throughout the United States, the owners feel that this new departure will

have a marked effect on kosher buying in the U. S.

THE NEW warehouse is offering nationally-famous brands of Passover products, both domestic and from Israel, at large reductions from normal prices.

The warehouse was opened after requests for mail orders became so heavy that it was necessary for the company to enlarge its facilities. The warehouse is stocked with every kind of kosher food product—frozen, canned, parred or packaged.

It is now possible to sit leisurely in your own home and do your complete Passover shopping by following the simple rules below:

1. Check the quantity of items you wish to purchase on the advertisement in this issue.
2. Check the price of each item and figure out the total cost of your purchase.
3. Add 3½% sales tax, if you live in the state of Illinois.
4. Add an additional \$1.00 for delivery if you live in Chicago only.
5. For customers living out of town our prices are FOB Chicago.
6. Mail a check for the total amount of your purchase, or a money order, to New York Kosher Sausage Corporation, 2900 West Devon Ave., Chicago 45, Ill.

Because the warehouse will be closed all during Passover, housewives are urged to do their shopping early.

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FOR PASSOVER
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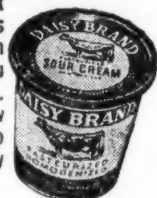
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Expecting the unexpected, especially in desserts, is a common family trait that poses a frequent challenge for even the most ingenious homemaker.

BUT THE family's constant exhortations to "give us something different for a change" quickly subside when the lady of the house discovers the dozens of delightful "dress up" desserts that are easy to prepare with Dromedary Date-Nut Roll.

With this dark, delicious dessert cake as a dependable standby, dreaming up a new dessert is a mere matter of minutes, with a wide choice of interesting possibilities contending for top-of-the-meal honors.

MADE WITH crisp, chunky walnuts and luscious Dromedary Dates, Dromedary Date-Nut Roll has a uniquely tempting delicate flavor that lends itself to a wide variety of adaptations. You can dress it up however you please—topped with ice-cream; spread with cheese; garnished with hot fudge, fruit sauce, berries or whipped cream. You can slice it thick or thin, toast it or serve it just as it comes, fresh and flavorful, from the vacuum-sealed tin. However you embellish it, you've got a winner to wind up any luncheon or dinner.

When the occasion calls for something particularly festive, you might try this filled Dromedary Date-Nut Roll—a dessert

with a party air that goes far to dress up even the most routine meals.

**FILLED DROMEDARY
DATE-NUT ROLL**

- 1 tin Dromedary Date-Nut Roll
- ¼ package cream cheese
- 1 tsp. butter
- 2 tblsp. crushed pineapple (drained)

Cut a thin slice off each end of the Dromedary Date-Nut Roll. Using a sharp knife, carefully hollow out the center of the roll. Cream the butter and cream cheese, add half the crumbs from the center of the roll and mix well with the pineapple. Press the filling into the center of the roll, replace the end pieces and fasten with toothpicks. Wrap in wax paper, chill at least an hour before slicing and serving. (Note: ¼ cup whipped cream may be substituted for cheese.)

PRAYERS ANSWERED

JERUSALEM (P.O.)—Prayers for rain were answered. Israel has suffered from a record-breaking drought.

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Kiddush**

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MONDAY, APRIL 11

FIRST SEDER

- Wine for Kiddush
- Gefilte Fish with Horseradish
- Chicken Soup with Matzo Balls
- Roast Turkey
- Brussel Sprouts
- Kosher Pickles
- Toasted Almond Sponge Cake
- Bartlett Pears
- Tea
- Black Coffee

TUESDAY, APRIL 12

SECOND SEDER

- Wine for Kiddush
- Fishlet Cocktail with Horseradish Sauce
- Borscht
- Baked Broilers on Matzo-Nut Stuffing
- Asparagus
- Deluxe Delight
- Nut Chocolate Cake
- Tea
- Black Coffee

Above are just two sample menus for the nights of the First and Second Seders.



MANISCHEWITZ

The Manischewitz Wine Company, New York, N. Y.
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This Passover, enjoy all the quality MANISCHEWITZ food products, like Matzos, Gefilte Fish, Borscht, Cakes, Cookies, Wine—over 100 fine foods, Kosher for Passover.

WOMEN'S VIEWPOINT

Battle Over Who's Boss of House Still Rages After 2,000 Years

By HELEN COHEN

I got to thinking—as you know by now, it doesn't take much to start me on my way—Saturday night as the rabbi chanted the Megilla and I read the English translation of Esther.

It seems Vashti was deposed not simply as a whim of her husband's because she dared to say no when he beckoned.

THE KING was angry to be sure but he had asked advice in the matter of his wise men "who knew the times," and one of them, Memucan, answered that she had wronged not only the king but "the princes and all the people in the king's provinces... for this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes... thus shall there arise too much contempt and wrath..." Therefore the king followed Memucan's advice turning her out and sending a letter into all the provinces spreading the good word so that (and I quote) "every man should bear rule in his own house."

Doesn't it strike you as funny that in a time and place when all a king need do when he wants to pick a new wife is to send out messengers to gather together all the fair young virgins scattered through his land so he can make his selection, where a king has a household full of concubines, and can throw out wife number one if he so pleases, that the male of the era including the number one male was mighty jumpy on the subject of who wears the pants in the family.

MAY WE NOT gather that for all the apparent inequality of the time, once a woman got the wedding ring on her finger the relationship became more equitable, with mama sometimes getting the upper hand, depending on who had the stronger personality?

That very little progress in the problem has been made in the past two thousand years is seen in an article in the London Jewish Chronicle of March 4, 1960. In a special section devoted to weddings, is a piece "On Making Allowances" by Kalman B. Is rael who concludes his thoughts by saying:

"Marriage today is regarded very much more as a partnership than in former years. A good rule, I would say, is that in the

perfect marriage there is no 'boss'; but if there must be one then let it be the man.

"FOR MYSELF (he continues) I have solved the problem very simply. I KNOW that I am the master in my own house. If my wife thinks she is, why shouldn't she, poor girl?

"I am helping her to preserve this illusion by writing this article under a pseudonym." The coward

I should tell Mr. Israel that America is way ahead of Britain in seeing the light. Here in America the women have come to the definite conclusion that the only way they can be truly happy though married is for the man to be the boss and thereby demonstrate his masculinity and, by inference, her femininity.

THE ONLY trouble with this solution is that having been brought up in an atmosphere of equality the American female while agreeing wholeheartedly with this idea, insists on fighting to the bitter end to prevent her lord and master from assuming his rightful role.

And if you think I'm just kidding (I used to think it was mostly theory that I was spouting when I talked about women today having trouble figuring out just what was her role as a woman in this land of equality) I heard a divorce judge express himself on the cause of so many marital breakups. It was because, he concluded, there was so much confusion as to the role of the women and men, too, in marriage.

Me, I'm not writing under a pseudonym. The mister is the boss in our house and that's the way I like it. I think.

Envoy Spreads Anti-Semitism

NEW YORK (P-O)—The New York Times' military expert, Hanson W. Baldwin, tied the recent outbreaks of anti-Semitism in Panama with the U.A.R. envoy to that country. There are 1500 Jews living in Panama City.

Retelling of Sinai Battle Evokes Tremendous Interest

THE WEEKEND WAR, by Shlomo Barer, \$5.00 (Yoseloff) "Israel's hitting forces travelled farther over more formidable country in less time than any combat body in history." So wrote Gen. Marshall concerning the short-lived Sinai campaign.



Burstein

pre-Dulles triumph.

His story reads better than anything Stephen Crane wrote—it has tremendous interest seldom inherent in war memoirs.

Among the characters are the skilled girl pilot Yael, who bore paratroopers westward and the wounded to the north, "Soldierettes" of courage and beauty abound; Barer also tells of Gen. Dayan and all the other familiar names.

The Israelis fought on nerve alone, against odds on and above the earth. These were indeed five days that shook the world; and these pages recapture the thrill of Israel's stupendous victory of October, 1956.

HISTORICAL ATLAS OF THE



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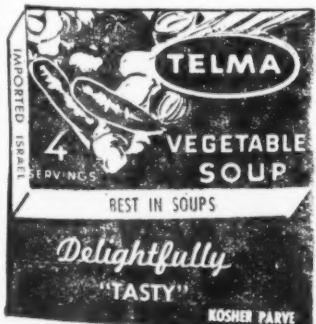
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for general reading and consultation as well as for the student in course.

ABRAHAM BURSTEIN



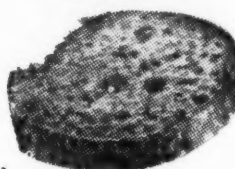
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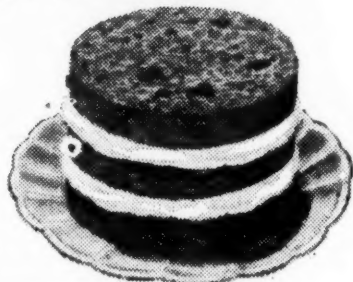
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and you'll enjoy the clean, cheery taste of Old Dutch Tea, too!

BOTH AT YOUR GROCER'S NOW!



COULD BE

The editors of two of the top papers in the Jewish field, The Jewish News of Detroit and the Jewish Floridian of Miami, discuss what Leo Mindlin, the Southern editor describes as a dull speech by Harry Truman before the recent Israel bond conference in his city.

MINDLIN CHALLENGED the "hastily-composed, insignificant observations" made by the ex-president, who merely reviewed the old Hoover Tigris-Euphrates-Nile plan, instead of discussing the current tense border situation between Israel and the UAR or the actions of the U.S. government in subtly acquiescing in the Arab boycott as it affected American Jews.

Said Editor Philip Slomovitz of The Jewish News: "Perhaps his Jewish advisers are to blame for their failure to guide him properly."

The original error is of course that Jewish groups still need the services of non-Jews in order to bring out a Jewish attendance.

EX-PRESIDENT TRUMAN is no dope. By now, he knows the score. And he knows that he performed what he was supposed to do—bring out the attendance—before he opened his mouth at the conference.

Our own sneaking suspicion is that President Truman is fed up with the whole business and is demonstrating that he doesn't like it by dishing up a rehash of an almost forgotten program which he ladled out to the same group at the same annual conference in 1957.

SH! SH!

Everyone knows it, but we hate to see it said so plainly.

Addressing the three-day seminary for West European Central Organization executives in London, Herbert Katzi, assistant director of the European section of the Joint Distribution Committee, stated that "the success or failure of any communal organization depended mainly upon the professional workers, his vision and capacity."

The professionals heading the national Jewish organizations know this. The presidents they put into their offices know this. And the members at-large, when they stop to think about it, know this too.

What is objectionable though is that someone would say it out loud.

CARELESS STATEMENT?

There is a conflict somewhere in what Rabbi Yehuda Elinson, director of the Religious Zionist fund-raising department, had to say about the campaign his body, the Mizrahi-Hapoel Hamizrachi may launch in the U.S., now that United Jewish Appeal funds will no longer be available to them.

RABBI ELINSON said substantially (P-O, Mar. 11) that over a dozen Orthodox philanthropists who now give the UJA a million dollars annually have agreed to cut their pledges to the UJA in half, applying the other \$500,000 to the drive being planned by the Religious Zionists in the U.S.

Since the Religious Zionists in Israel received less than \$500,000 annually from the UJA, the question then is valid why the group would consider Rabbi Elinson's plan for drives throughout the U.S. if they can raise their money simply by getting a few wealthy adherents to cut their pledges to the UJA.

OUR OWN BELIEF is that Rabbi Elinson is talking a bit through his hat. But even so, it is dangerous for any Zionist to seek to harm the UJA in this way, in view of the fact that almost all the funds of the UJA now go to Israel.

NOT THE WAY

The news story to the effect that Jewish distributors and dealers of newspapers and magazines have refused to handle "American Mercury," which is clearly anti-Semitic, is distressing.

THIS IS NOT the way to fight anti-Semitism.

We can understand the feelings of these vendors, yet theirs is not to make the choice, and by refusing to handle this publication, they lend credence to the anti-Semitic accusations made by it and other haters.

The public will eschew publications which seek to stir up hatred against the Jew.

IF THE POSTOFFICE finds that the publication seeks to create enmity within the body politic by attacking falsely one element of it, it can withdraw mailing privileges.

There are many other ways to fight this vicious magazine, which once bore an honorable name and reputation.

But refusing to let it go through the normal trade channels is not one of them.

MAYBE DEGREES FROM ALL 4?

We doubt that it made other Jewish institutions of higher learning feel a little less envious when they saw the reports which tend to show that David Ben-Gurion did not make his trip to the United States specifically to receive that degree from Brandeis University.

It may have been that the Prime Minister himself insisted that he be allowed to visit each of the seminaries of the three wings of Judaism in America (P-O, Mar. 11). We can't dismiss the possibility that one of them has offered Ben-Gurion a post on its faculty, and thorough man that he is, he felt he should inspect all three before deciding to resign as Prime Minister to take the teaching position.

The EDITOR'S CHAIR . . .

MY OWN FEELING at this point is that the adult Jew wants desperately to know how to observe.

They can't, however, in their homes, because they were never taught, and in many cases, their parents were totally non-observant.

This is what we mean when we charge the rabbis with being delinquent in not giving the Jewish people of the U. S. the basic education missed as children in their homes.

THE ADULTS ARE too embarrassed to come right out and say they would like to light the candles on Friday nights, or join in the Purim fun, or conduct a seder.

This silence is falsely attributed to indifference, when it is anything but that.

There are a number of agencies in the community in addition to congregations, which could join in a mass education campaign. The various women's organizations, most of whom do quite a bit of educational work, could cut out all the frills and fripperies and get down to the business at hand. Before each Jewish holiday, let that meeting be devoted to an exposition as to how the holiday ritual is carried out in the home.

WHAT WE NEED is a crash program, but, of course, like any crash program, this can't be brought about before there is a demand from the people. With the people too shy to ask, holiday after holiday goes by and hundreds of thousands of Jewish homes are deprived of any Jewish ceremony when they could be filled with the warm, human, home-completing ritual that graces every Jewish festive occasion.

This is part of our theme that the Jews of the U. S. want to know about the rich values of Judaism, but instead, are being fed with generalized sermons (and generalized editorials, too) Halloween dances, bowling, and anything else that can be used to avoid Jewish content.

IF YOU STOP to think of the vast organizational apparatus (a marvel which future generations will find hard to believe) of the U.S. Jewish community today, you'll agree that the tracks are there to reach the goal. We even have the train. What we need are the engineers.

Let's pause to consider this apparatus. Take any one national Jewish organization, whether the B'nai B'rith, the American Jewish Congress, the American Jewish Committee or scores of others. Not only do they have vast, trained personnel and staffs running into the hundreds, and regional offices, and publications, and publicity staffs, but wherever you go there is a local chapter, or a woman's division, or a youth division, or all three and more. (Wonder why none of them have not gone into the old-age field and established such divisions yet.)

IF ALL THIS organizational set-up were to cast in their strength with the synagogue, which has its own apparatus, and the Jewish school system, then the means to mount the crash program is there.

Now what is lacking is leadership and if you are a Jewish leader, try this shoe on.

U. S. JEWS ARE going to have to take a back seat to top givers of British Jewry, according to reports of sums contributed this past week to the JPA, the English counterpart of the United Jewish Appeal. Unless our memory forsakes us, the largest gift to the UJA in its history was \$500,000. I think it was from the family of William Rosenwald.

But that was some years ago.

The largest gift to the UJA this year, according to what we've been able to learn, has been \$250,000.

THE BRITISH meeting, addressed by Abba Eban, who learned how to do it (raise funds, not speak mellifluously) brought in one gift of 150,000 pounds, which when you consider one pound equal to \$2.80, is well over \$400,000. The giver was Isaac Wolfson, who built the Hechal Shlomo, the religious centre in Jerusalem.

Another top gift was from Sir Simon Marks in the amount of 141,000 pounds.

Great Britain's 400,000 Jews can not, of course, contribute what U. S. Jewry does. Many British Jews are in the working classes, and there is hardly the prosperity in England as in the U. S.

So the big U. S. givers are going to have to watch their laurels. Or is the competition from England too keen?

How Can A Modern Jew Believe in God?

By **PROF. MARVIN FOX**

(Ohio State U. Philosophy Dept.)

The fundamental assumption that God exists and that we are his creatures, is an assumption without which we cannot make genuine sense out of our world.

Given all the criteria which you would employ in any other areas of human thinking for the justification of a fundamental principle of this kind, we can show that we are fully justified in accepting a belief in God as the foundation of the whole of our religious thinking and, I would want to add, of the whole of our lives.

FIRST, THERE are what I would like to call intellectual reasons for the belief in the existence of God. Most fundamental of all, and most commonplace, is the undeniable and inescapable fact of the marvelous order and structure in the universe itself. Our tradition expressed this thought in early times. The Psalms speaks with awe about the order of the natural world and sees it as the result of God's creation and of God's control.

If we are to have any grounds for moral values whatsoever, we are obligated to accept the reality of God's existence.

I don't say that all of us always practice the main elements of conventional morality; but we all accept them and believe them to be correct and binding. I don't think there is anyone who does not believe that justice is better than injustice, that truth is better than falsehood, that kindness is better than cruelty, that mercy is better than lack of mercy. We

usually accept the conventional moral principles.

WHAT IS the ultimate moral value? The one value to which we owe the greatest respect in our own tradition and in that of the society in which we live is the love of our fellow man. "Thou shalt love thy neighbor as thyself"; this, in a way, is the greatest principle of the Torah. But why should you love your neighbor and how can you love him?

Unhappily most of our neighbors are singularly unlovable people. It is not easy to love your fellow-man. Think of how much is ugly in man, how much that is corrupt, brutal, repellant in every way. What is there to love? Unless you see in man the

basic dignity that makes him essentially different from all creatures, there is little to love. And this, of course, depends on the belief that God exists.

THERE IS GOOD intellectual ground for believing in the existence of God. There seems to be inescapable moral grounds for believing in the existence of God. If you begin with the intellectual and moral, you must come ultimately to the act of will which is the commitment of faith through which you will come to see and to understand far more than you can from the outside. This, I think, is what the modern Jew can believe and it is, I am convinced, what the modern Jew and modern man must believe, if he is not to be responsible for his own destruction.

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JOSEPH ISAAC BLITZ, News Editor
CAMILLE PRESSMAN, Pub. Kentucky Edition

FRIDAY, MARCH 18, 1960

JEWISH MERCHANTS DRESS UP AS PRIESTS FOR COLORFUL MARDI GRAS FLOATS

NEW ORLEANS (P.O.) — Mardi Gras is a month of Sundays. July 4th, a wild fraternity week end, a giant circus and bedlam rolled into one.

Tens of thousands pour into New Orleans for the momentous event. The color, the spectacle, the floats, the exuberance needs to be seen to be believed.

And New Orleans Jewry as much as anyone else gets in on the fun. Well almost like anyone else.

Unfortunately, some of the Carnival groups or Krewe, as they are called, permit no Jews; especially those who are distinctly society and very socially snobbish.

HOWEVER, there are organizations where Jews are permitted, and in the main parade of Rex itself, there are many prominent Jews of New Orleans who are present. Despite the fact that the

first King of Carnival, Joseph Solomon, was Jewish there has not been a repetition of this since.

THE THEME this year of the giant parade was no less than "Isabella of Spain." Leading the parade and sponsoring the parade was none other than the Volkswagen Automobile Agency of the city. And then came the Parade of the Krewe of Hermes depicting Isabella as a Catholic princess later, a float told of her marriage to a fellow Catholic and still another float of her ordination as Catholic Queen of Spain. On all of these floats were priests dressed in black and some wearing skull caps. Then came the floats of the "Expulsion of the Moors" from Spain by Ferdinand and Isabella. All the Moors wore masks which made them out as dark, shifty-eyed, and hook-nosed. In this parade with its theme

of Isabella of Spain, you couldn't help but think and wonder how many of the Jewish merchants on the floats were dressed as priests? How many were aware that a Golden Age in Jewish History was smashed to smoldering ruin by the very Isabella whom they were honoring?

Rabbi Weinberg Not Connected With Hillel

• Editor Jewish POST and OPINION
I am writing in reference to an article which appeared in the Feb. 19th issue carried a misleading and inaccurate headline.

The article in question, by Maxine Hochman, attributed certain statements about Jewish college students to Rabbi Jonathan Weinberg of the Jewish Culture Foundation at New York University, and the headline referred to Rabbi Weinberg as a "Hillel Rabbi." The fact is that the Jewish Culture Foundation at New York University and Rabbi Weinberg are in no way associated with the B'nai B'rith Hillel Foundations.

RENEE E. RUBIN
Secretary of Public Information,
B'nai B'rith Hillel Foundation

Religious Items Campaign Moves Near \$400 Mark

Two gifts of more than \$50 each pushed the religious items campaign fund of The POST and OPINION almost to the \$400 mark.

One gift was anonymous in the amount of \$52 from Oklahoma City, Okla.

THE SECOND gift, totaling \$51, was the first in the present drive in which a reader collected funds from friends. Morris Wein glass, of the Bronx, N. Y., gave \$20 in his own name and in that of his family, and then added another \$31 which he solicited from friends. Twenty-three of these were for \$1 each.

The drive of The POST and OPINION got its inspiration from an appeal by Rabbi Jacob Y. Toledano, Minister of Religious Affairs for Israel, who called attention to the "urgent need for Sifrei Tora, as also for Tephillin for recent immigrants to Israel."

PART OF THE proceeds raised in the drive will also be devoted to purchasing Sifrei Tora and

Tephillin for Jews behind the Iron Curtain, as part of an appeal by the Federation of Czechoslovakian Jews. Ten dollars pays for a pair of Tephillin and \$300 for a Sifrei Tora.

Contributions should be sent to The Religious Items Campaign National Jewish Post and Opinion, Box 1633, Indianapolis, Ind. Any Tephillin in good condition and Sifrei Toras should be sent to our New York office, 84 Fifth Ave., New York, N. Y.

All gifts will be acknowledged in The POST and OPINION.

EXILED REPORTER

NEW YORK (P.O.) — Coming out of his talks with UN Secretary-General Hammarskjöld, Premier Ben-Gurion saw Gershon Swet, Israel veteran correspondent in New York, sitting in the press gallery. Smiling broadly, Ben-Gurion exclaimed: "Hello. What are you doing here? Aren't you ever going back to Israel?"

CONTRIBUTIONS TO DATE

Previous Total	\$222.25
Anonymous, Oklahoma City, Okla.	52.00
Mr. Phillip S. Lewis, Washington, D. C.	20.00
Mr. and Mrs. David Bidney, Bloomington, Ind.	10.00
Mr. Stanley Fisch, Teaneck, N. J.	10.00
Mr. and Mrs. Marvin Schaffer, Merrick, N. Y.	10.00
Mr. and Mrs. George Auman, Brooklyn	5.00
Mr. and Mrs. Benjamin Rose, Brooklyn	5.00
In memory of "Unknown Jew", collected by Mr. Morris Weinglass, Bronx	
Mr. and Mrs. Weinglass and Family	\$20.00
George Fenster	5.00
Al Berger & Son	3.00
Jack Cohen, Hy Zuckerman, W. Alexander, Abe Zornow, Morton Posner, Sam Hantman, Nathan Flesher, Herman Hochberg, Philip Friedman, Harvey Weiner, Norman Friedfel, Milton Pine, Murray Berkowitz, Leon Wallman, Jack Greenberg, Max Portnoy, Julius Asch, Sidney Ackerman, Mr. and Mrs. Bernstein and daughter Susan, Joseph Buchman, Julius Koss, and Samuel Feinson, all \$1.00 each	23.00
Total	\$51.00
Total to date	\$385.25



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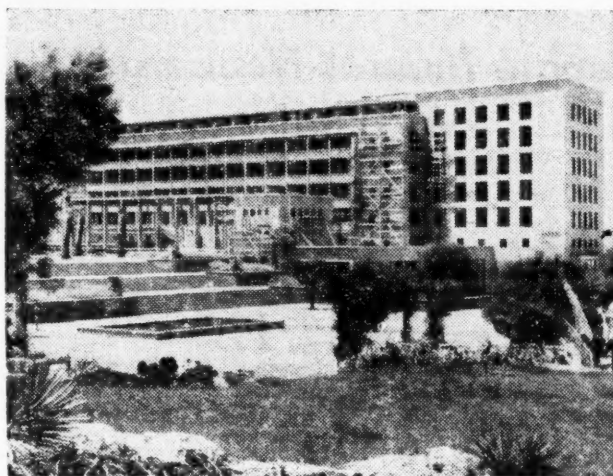
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New Chic Hotel

The sleek Hotel Tel Aviv nears completion of construction. The 193-room hotel will overlook the Mediterranean Sea.

'Blackmail' of UJA by Parties Blasted By Charles Brown

• Editor Jewish POST and OPINION
Your editorial, "Who Makes Decisions" (P.O. Feb. 19) moved me to write. The entire matter of the blackmail of Israel political parties against the United Jewish Appeal and the entire relationship must be clarified and changed.

Of course now with the prodding of the U. S. Government, action will be taken. Much dead-

wood should be cut away.

This must be a good step forward in our fund raising and in our relationship with Israel.

CHARLES BROWN
Los Angeles, Calif.

Golf Club Ban Hit

LONDON (P.O.) — The exclusion of Jews from golf clubs was protested by Sir Leslie Plummer, M.P., in the House of Commons.

He said that public grants to the Moor Park Mansion, one of the buildings the British Government helps maintain, should be discontinued because it is the headquarters of the Moor Park Golf Club which bars Jews.

In view of this "disgusted and Hitlerian attitude," he said, "the government should not spend one penny on the building while this discrimination was observed."

RCA Not Associated With Move To Change 'Orthodox' to 'Traditional'

• Editor Jewish POST and OPINION
Your correspondent reported that Rabbi Maurice Lamm had made a declaration at a conference of the Rabbinical Council of America regarding the retention of the name "Orthodox" to designate our age-old pattern of Judaism.

May I offer the following corrections: these views were never "declared," which connotes a verbal presentation. Rather, they were embodied in an article presented in "Chavrusa," a publication issued by the Rabbinic Alumni of the Yeshiva University. Secondly, the Rabbinical Council of America was in no way associated with the entire matter.

Since your reporter drew his column from a copy of "Chavrusa," as he indicated to me by phone, it is astonishing how he could have erred in essential facts. May I counsel your staff

to exercise greater precision in matters of detail.

RABBI ABRAHAM R. BESDIN
Editor, Chavrusa

(Reporter's Reply: Rabbi Lamm didn't make his declaration at the RCA midwinter conference as a result of an emergency in his congregation which detained him in town.

He did tell our reporter, however, that he was going to make the proposal at the conference.)



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DEATHS

Senate Mourns Neuberger

WASHINGTON (P.O.) — The Senate mourned Sen. Richard L. Neuberger. The Oregon Senator died last week at 47.

A memorial service was conducted for Neuberger at Temple Beth Israel in Portland.

Neuberger apparently had overcome a long battle with cancer. He dedicated himself to back bills for medical research in the Senate. He devoted much of his time to raising funds for cancer research.

He was the son of Isaac and Ruth Lewis Neuberger, Portland restaurant owners. His grandfather came to Oregon from Germany in 1870.

Benjamin Cohen Dies In New York

NEW YORK (P.O.) — Dr. Benjamin A. Cohen, former Under Secretary of the United Nations, died here. He was 63.

Dr. Cohen has been closely connected with UN since its founding. After his retirement from the UN secretariat in 1958, he was appointed by his homeland, Chile to its permanent delegation.

U.S. Jewry Mourns Mrs. David M. Levy

NEW YORK (P.O.) — One of American Jewry's outstanding women leaders, Mrs. David M. Levy, died. She was 67.

She was a daughter of the late Julius Rosenwald, owner of Sears and Roebuck and founder of the Julius Rosenwald Foundation.

She was the first chairman of the National Women's Division of the United Jewish Appeal. She was active in a wide-ranging variety of charitable and community organizations.

She was named "Outstanding Jewish Woman of 1946" by the National Council of Jewish Women. President Truman appointed her to the executive committee of the Mid-Century White House

'Fiorello!' Writers Plan New Show

Widely hailed as one of the finest young song-writing teams of the current musical theatre, Composer Jerry Bock and lyricist Sheldon Harnick, of "Fiorello!" now established on Broadway at the Broadhurst Theatre as the number one show of the season, are working on the score of a new musical comedy called "Tenderloin," the musical will be presented by the "Fiorello!" producers, Robert E. Griffith and Harold S. Prince next October.

When Nature "forgets"...remember

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Conference on Children and Youth in 1950

Mrs. Levy was on the board of trustees of Brandeis University.

In addition to her husband, Dr. David M. Levy, a psychiatrist she is survived by two brothers, Lessing J. Rosenwald of Jenkintown, Pa.; and William Rosenwald of New York; two sisters Mrs. Edgar B. Stern of New Orleans and Mrs. Max Ascoli of New York and five grandchildren

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Lea Morgen, B.A., M.A. Dir.

FOR MY NIECE

Very pretty, 21 years, college graduate, 6 ft., with very good job. Looking for Orthodox, cultured, intelligent young man in good position. Write Dept. 582, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

Positions Wanted

MODERN CANTOR & RABBI Available together. Cantor has rich tenor voice. Rabbi is excellent orator and preacher. Service planned along liberal lines. Available for Seddorm only, or for entire week of Passover. Write Dept. 572, National Jewish Post, 84 Fifth Ave., N. Y. 11 N. Y.

EXPERIENCED business man seeks position. Willing to travel. Excellent background and knowledge of Foreign Trade, Import and Export. World wide travel. Fluent English, French, and Hebrew. Available immediately. Write Dept. 583, National Jewish Post, 84 Fifth Ave., New York 11, New York.

CANTOR

Beautiful cultured tenor voice. Good musical background. Able to teach Bar Mitzvas and train choir. Seeks yearly position in a Traditional Synagogue. Write Dept. 577, National Jewish Post, 84 Fifth Ave., New York 11, New York.

EXPERIENCED JEWISH EDUCATOR — U. S. and Israel trained, with teachers license, diploma and B.A., seeks interesting, rewarding position. Excellent references. Write Dept. 3055, P.O. Box 1633, Indianapolis 6, Indiana.

CANTOR—Tenor voice, mid-thirties, married. Eleven years with present congregation wishes to change his position. Yeshiva and University background. Good musician, can train and conduct choir. Experienced in Hebrew and Bar Mitzvah teaching and youth group activities. Will be available for interview after Shavuoth. Write Dept. 3054, P.O. Box 1633, Indianapolis 6, Indiana.

MODERN CANTOR-TENOR With beautiful Nusach style Kivartin is looking for position for the High Holidays. Taperecord available. Write Dept. 3050, P.O. Box 1633, Indianapolis 6, Indiana.

Positions Wanted

QUALIFIED DIRECTOR — Dynamic approach to Jewish life seeks Temple-Center position. Many years Community Center field and camping. Also experienced in administration of Jewish Educational Program and Hebrew School curriculum. Excellent references. Write Dept. 3060, P.O. Box 1633, Indianapolis 6, Ind.

SEXTON for Orthodox or Conservative Synagogue seeks position in Chicago or suburbs. Extensive and many years of experience in synagogue field. Good Baal Koreh and Baal Tfila with many years experience in teaching. Available at once. Write Dept. 196C, National Jewish Post, 130 N. Wells St., Chicago 6, Ill.

CAMP DIRECTOR and Assistant Camp Director, husband and wife team. Many years experience, seek overnight camp positions. Dynamic approach, specializing in all age levels. Possess all camp skills. Excellent references. Write Dept. 3061, P.O. Box 1633, Indianapolis 6, Ind.

RABBI—Ordained, excellent academic background would take into consideration a challenging pulpit. Good speaker, efficient organizer and also experienced in interfaith work. Write Dept. 3051, P.O. Box 1633, Indianapolis 6, Indiana.

PRINCIPAL-TEACHER — Elementary and high school departments, excellent Jewish background, college degrees, highest references, wishes to change his position for the coming year. Write Dept. 3038, P.O. Box 1633, Indianapolis 6, Ind.

EXECUTIVE DIRECTOR — Seeks position with Synagogue or Synagogue Center. Good background and experience in Administration, Direction and Programming. Write Dept. 3041, P.O. Box 1633, Indianapolis 6, Indiana.

YOUNG HEBREW TEACHER, qualified, J.E.C. licensed, has extensive experience in both elementary and high school departments and in school programming and youth activities. Also qualified to teach Bar-Mitzvah classes and serve as Baal-kriah. Excellent Jewish background and references. Wishes to locate in the New York area or vicinity. Write Dept. 3049, P.O. Box 1633, Indianapolis 6, Indiana.

CANTOR — Operatic Cultured tenor voice, experience in choir training, highly qualified in teaching and youth work. Married. Seeks yearly position. Excellent references. Former positions — Melbourne, Australia, London, England, and in U.S.A. Reply Dept. 3046, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

Positions Open

CONSERVATIVE CONGREGATION — 75 miles from New York City, needs full time employee for Congregational School. Qualified teacher Bal Koreh, Bal Tefilah. Write Beth Israel Synagogue, Derby, Conn.

Positions Open

EXCELLENT OPPORTUNITY for an experienced Hebrew teacher wanted by a Conservative Congregation in a large southern city. Please state qualifications and references in first letter. Write Dept. 3057, P.O. Box 1633, Indianapolis 6, Ind.

EXECUTIVE DIRECTOR—Wanted for medium size South West Conservative Congregation. Write, stating profile and minimum salary to Dept. 3053, P.O. Box 1633, Indianapolis 6, Ind.

YOUNG MARRIED RABBI for challenging pulpit with revitalized 77-year Conservative congregation with new edifice, for over 200 families. Must be fluent speaker, capable synagogue administrator and school director. Pleasant living in ideal community. Modest salary. Present rabbi called to military duty. Send resume to Chisuk Emuna Congregation, P.O. Box 213, Harrisburg, Pa.

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A CONSERVATIVE TEMPLE in Connecticut seeks two Hebrew teachers or a couple for the coming school year. Salary commensurate with experience and Religious and secular education. Write Dept. 3048, P.O. Box 1633, Indianapolis 6, Ind.

ORTHODOX YOUNG MAN as Cantor, Teacher, Reader in the Law, and if possible, Mohel wanted by modern Orthodox Congregation in New York State. Must be able to train small choir. Very good salary, excellent conditions. Please give education, experience, and reference to Dept. 581, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

TEACHER

Male or female for South Long Island Conservative Synagogue. Hebrew experience, 17-23 hours weekly, \$4500 to \$8000. Starting Sept. 1960. Write Dept. 579 for application. National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

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Full time Hebrew School teacher for Long Island Congregational School. J.E.C. licensed preferred. Must be married. Write Dept. 578, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

9 Hebrew Teachers

Large Religious School in Traditional Synagogue in Denver is seeking qualified Hebrew teachers, couples or individuals. Excellent salary and fine opportunities in growing Jewish community with many advantages. Rabbi Daniel Goldberger will be in Brooklyn, N. Y., March 23 to 25 to interview candidates and answer calls for information. Please call PResident 8-7369 the 23rd or 24th.

Positions Open

LARGE mid-western traditional synagogue seeks the services of an Executive Director with experience in the business management and organizational life of a synagogue. Candidates will please submit a brief biographical sketch to include age, educational background, experience, marital status and expected salary. Write Dept. 3042, P.O. Box 1633, Indianapolis 6, Ind.

LARGE Mid-Western synagogue seeks a competent teacher, with special aptitude for youth work, for the September term. Residence available. Indicate salary requirements. Qualified teachers, preferably with Yeshiva background, please contact Dept. 3043, P.O. Box 1633, Indianapolis 6, Indiana.

WANTED — A qualified Hebrew teacher, Cantor and Baal Kriah. Must speak English well. Apply in own handwriting to Dept. 3045, P.O. Box 1633, Indianapolis 6, Ind.

TRADITIONAL SYNAGOGUE seeks Educational Director. Experienced administrator for nominal amount of students. Ideally located Lake Erie region. Salary \$5,000 upwards, commensurate with ability and experience. Forward full details to Dept. 3050, P.O. Box 1633, Indianapolis 6, Indiana.

CANTOR, with musical background to train choir, wanted by Orthodox Congregation. Excellent salary. Send picture, recording and complete resume to Congregation Adath Emeth, 4818 Alameda, Houston 4, Texas.

RABBI — For Conservative Synagogue. Salary open. Write full particulars of training, experience, references and family status to Maurice Banen, Box 537, Hibbing, Minnesota

WANTED—For Conservative Congregational School in Middle West, well qualified, experienced Hebrew teachers, ideal working conditions, good salary. Write Dept. 3052, P.O. Box 1633, Indianapolis 6, Ind.

TEACHER-CANTOR — For established congregation in New England, good conditions. Must England, good conditions. Write full qualifications and experience to Dept. 3050, P.O. Box 1633, Indianapolis 6, Ind.

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